## Galatians 5:15-21

**15-18.** But **if you BITE and DEVOUR one another**, BEWARE lest you be consumed by one another! I say then: **"Walk in the Spirit, and you shall NOT fulfill the LUST of the FLESH.** For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary (against, opposite) to one another, so that you do not do the things that you wish. But **if you are led by the Spirit**, you are not under the law.

•	James 3:14-16 "But if	you have bitter	and	seeking in
	your	_, do not boast and	against the	•
	This wisdom does	descend from abov	e, but is earthly, _	
	demonic. For where	and	seeking exis	t, confusion and
	every thin	g will be there."		

**Definition:** "If you BITE and DEVOUR one another" - Paul is getting ready to go into a great teaching on the DIFFERENCE between "walking in the Spirit" or "being LED by the Spirit" and "walking after the lusts of our flesh." The "biting and devouring one another" is part of the "lusts of the flesh" - typical behavior for people who are living according to their old sin nature and "flesh" rather than living according to God's Holy Spirit. If you've been a Christian for any length of time, and been to one or more churches, you KNOW that NOT all of the people in those churches are walking according to the Holy Spirit! Some of them may be true Christians, but they are still letting the "LUSTS of their FLESH" rule and direct their lives, instead of allowing the Holy Spirit to RULE and DIRECT their lives. Many churches have been torn apart and ruined (biting, devouring and consuming one another") by so-called Christians and members of their church who are being ruled and governed by their FLESH. It is the opposite of being "filled with the Spirit" and letting the Holy Spirit guide and direct them.

James 4:1-2 "Where do	and	come from among
you? Do they not come from y	/our fo	or that
in your members? `	You and do i	not have. You
and	and cannot obtai	in. You and
Yet you do not hav	ve because you do not ask.	"
Romans 7:23 "But I see anot	ther law in my	, WARRING
(lusting)		
	v of which is i	
Romans 6:13 "And do not	your	as
instruments of unrighteousnes		
as being alive fror	n the dead, and your	as
of ri	ahteousness to God."	

**Definition:** "Your DESIRES for PLEASURE that WAR" - We are too quick to blame the devil for our problems many times, rather than examining ourselves to see what EVIL still LURKS in our own SOULS and in our FLESH - the physical body. When James speaks about the "DESIRES for PLEASURE that WAR in your members" he is speaking about leftovers and hangovers from our old sin nature that still reside in our fleshly body, and in our minds, if we do not renew our minds with the word of God. Here in Galatians, Paul calls it "the flesh lusting against the Spirit, and the Spirit against the flesh" - It is a constant BATTLE or WAR to keep the flesh from being in control. Yes, the devil certainly does know our weak points and what "buttons to push" in order to tempt us, and sometimes these temptations are the "fiery darts of the evil one" (Eph. 6:16), and we must extinguish them by putting up the "shield of faith." Other times, it is just that we are ALLOWING our CARNAL MIND and FLESHLY emotions to carry us away (see Isaiah 64:6 - "our iniquities, like the wind, CARRY US AWAY"). Iniquity means DOING OUR OWN WILL, or GOING OUR OWN WAY (see Isaiah 53:6). The way to fight this is to SUBMIT your mind, will and emotions to God, and present your BODY to Him as a living sacrifice. The TRANSFORMATION in your life will come as your mind is renewed with the word of God, and your body is surrendered to the Lord completely.

- I Peter 2:11 "Beloved, I \_\_\_\_\_\_ you as sojourners and pilgrims, abstain from
- - that you \_\_\_\_\_\_ your \_\_\_\_\_ as a \_\_\_\_\_ sacrifice, \_\_\_\_\_\_ and acceptable to \_\_\_\_\_\_, which is your reasonable service. And be not conformed to this world, but be \_\_\_\_\_\_ by the \_\_\_\_\_\_ of your \_\_\_\_\_\_ that you may prove what is that \_\_\_\_\_\_ and acceptable and \_\_\_\_\_\_ will of God."

**Definition:** "If you have BITTER ENVY and SELF-SEEKING in your hearts " - A carnal, fleshly, sensual person (one being controlled by the flesh rather than the Spirit of God), will exhibit these evil qualities, which can even be, at times, demonic. These are hindrances to the filling of the Holy Spirit and producing His fruit in your life. If your heart and mind are filled with ENVY and SELF-SEEKING, anxiety, anger, fear, doubt, bitterness, pride, or any other "works" or "lusts of the flesh" (Galatians 5:14-21), those attitudes will control you. If you allow your heart and mind to be controlled and filled with God's Spirit, the evidence ("fruit") will be seen in your life, and you will be filled with his love, joy, peace, and all the fruit of the Spirit. Your life will exhibit the fruits of the Spirit which are in essence the character qualities of Jesus Christ. God's primary desire and plan for our lives is for us to be "conformed to the image of His Son" (Romans 8:29).

 Romans 8:29 "For whom He foreknew, He also predestined to be \_\_\_\_\_\_\_ to the \_\_\_\_\_\_ of His \_\_\_\_\_, that He might be the firstborn among many brethren."

**Definition:** "As SOJOURNERS and PILGRIMS, abstain from FLESHLY LUSTS" - A sojourner is one who is only here for a temporary visit. Pilgrim is a person who travels about; a wanderer. By calling us "sojourners and pilgrims" it means we are not going to be on this earth forever in our fleshly bodies, but are just passing through, on our way to God's eternal kingdom. To "abstain from FLESHLY LUSTS" means to STAY AWAY (abstain) from the sins of the flesh, and the things our old nature liked to do before we were born again. Is it possible for a Christian to fall back into those old fleshly lusts? Of course it is possible, but it should NOT be where we LIVE and STAY, because we are only passing through temporarily, and God has better things for us. If you find you have fallen back into some old sins of the flesh, repent, confess it to God (I John 1:9), and He will cleanse and restore you.

I Thessalonians 4:3-7 "For this is the \_\_\_\_\_\_ of \_\_\_\_\_, your sanctification: that you should \_\_\_\_\_\_ from \_\_\_\_\_\_; that each of you should know how to possess (keep) his own vessel (body) in \_\_\_\_\_\_ and \_\_\_\_\_\_, not in \_\_\_\_\_\_ of \_\_\_\_\_, like the Gentiles who do not know God; that no one should take

advantage of and defraud his brother in this matter...... For God did not call us to \_\_\_\_\_\_."

**Definition: "MEMBERS"** - Individual parts of the BODY, such as HANDS, FEET, TONGUE, EYES, etc. We have the POWER to CHOOSE to let our body parts be used for the glory of God, as **His INSTRUMENTS or TOOLS** of righteousness, or as INSTRUMENTS or TOOLS for sin.

Romans 6:19 "I speak in human terms because of the weakness of your
\_\_\_\_\_\_ as
\_\_\_\_\_ as
\_\_\_\_\_ of

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more lawlessness, so now present your	as slaves of
righteousness for	п 

**Definition:** "You MURDER and COVET" - Jesus makes it clear that the underlying ATTITUDE of the HEART carries the same guilt as actual murder, and we know from facts throughout all of history that anger, jealousy, coveting and envy are all prime motives for murder. The very first murder of all human history, that of **Cain** killing his brother Abel, was motivated by PRIDE, selfishness and ENVY (coveting), which later turned into full-blown anger and murder. God gave him a chance to repent, but Cain refused to come to God in humility by bringing an animal for a blood sacrifice, and instead wanted to "show off" the crops he had grown. Cain was the original one to mirror the words of the song, **"I Did It My Way"!** God refused Cain's sacrifice, but instead of "ruling over" the wrong emotions and passions of his flesh, Cain turned on his brother Abel in ENVY and ANGER, because his brother was obeying God and bringing the correct kind of sacrifice, and murdered him. To covet is to have an unhealthy desire for something that is not yours; either that belongs to someone else, or you are just not content with what you have (see Hebrews 13:5).

•	I Timothy 6:6-11 "But godliness with	is great		
	For we brought into this world, and it is c	ertain we can carry		
	nothing out. And having food and clothing, with these we sha	all be	."	
•	Colossians 3:5 "Therefore put to death your	which are on the		
	earth; fornication, uncleanness, passion, evil desire, and which is"			
•	Genesis 4:3-8 "And in the process of time it came to pass t	nat		
	brought an offering of the of the			
	Abel also brought of the firstborn of his flock and of their fat. And the Lord respected			
	and his offering, but He did respe		iİS	
	offering. And was very, a	nd his countenance fell		
	(the expression on his face). So the Lord said to Cain, 'Why a	are you		
	? And why has your countenance fallen? I	f you do well, will you no	ot	
	be accepted? And if you do not do well, lies at the	door. And its desire is for	or	
	you, but you should over it.' Now Cain talked v	with Abel his brother; an	d	
	it came to pass, when they were in the field, that Cain rose u	ıp		
	Abel his brother and him."			
•	Matthew 5:21-22 "You have heard that it was said to those	of old, 'You shall not		
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judgment. But I say to you that whoever is \_\_\_\_\_\_ will be in danger of the without a cause shall be in danger of the judgment......"

**19-21.** Now **the WORKS of the FLESH** are evident, which are: adultery, fornication, uncleanness, licentiousness, idolatry, sorcery, hatred, contentions (arguments), jealousies, outbursts of wrath (anger), selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries (partying, sexual orgies), and the like; of which I tell you beforehand, just as I also told you in time past, that **those who practice such things will not inherit the kingdom of God.** 

- Ephesians 5:3-5 "But \_\_\_\_\_\_ and all \_\_\_\_\_\_ or \_\_\_\_\_, let it \_\_\_\_\_\_ even be named among you, as is fitting for \_\_\_\_\_\_; neither \_\_\_\_\_\_, nor \_\_\_\_\_\_ talking, nor \_\_\_\_\_\_\_ talking, nor ٠ coarse jesting (dirty jokes), which are not fitting, but rather \_\_\_\_\_\_ of \_\_\_\_\_\_. For this you know, that no \_\_\_\_\_\_, unclean person, nor covetous man, who is an \_\_\_\_\_\_, has any \_\_\_\_\_\_ in the kingdom of \_\_\_\_\_\_ and \_\_\_\_\_."
- I Corinthians 5:9-11 "I wrote to you in my epistle (letter) not to keep company with \_\_\_\_\_ people. Yet I certainly did not mean the sexually immoral people of \_\_\_\_\_\_, or \_\_\_\_\_, or \_\_\_\_\_, or \_\_\_\_\_, or \_\_\_\_\_, since then you would need to go out of the world. But now I have written to you

\_\_\_\_\_ with anyone named a brother to (calling themselves a Christian), who is a \_\_\_\_\_\_, or a reviler, or a \_\_\_\_\_, or an \_\_\_\_\_, or an \_\_\_\_\_, or an \_\_\_\_\_, or a reviler, or a \_\_\_\_\_, or even to eat with such a person."

I Corinthians 6:9-11 "Do you not know that the \_\_\_\_\_\_ will \_\_\_\_\_ will \_\_\_\_\_ \_ the \_\_\_\_\_\_ of \_\_\_\_\_

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Neither		, nor	, nor
	/	nor	, nor,
nor		, nor	, nor
		, nor revilers (users of al	busive language), nor
		will inherit the kingdo	m of God. And such were
	of	But you were	, but you were
		, but you were	in the name of the
Lord		and by the	of our God."

Definition: "The WORKS of the FLESH" - These "works of the flesh" are some of the things our FLESH and MIND are capable of WITHOUT the Lordship of Jesus Christ and the Holy Spirit being in control of our lives. When Jesus said "Without Me you can do nothing" He meant that we cannot do anything pleasing to God without His power in our lives, and our complete surrender to Him. Otherwise, we only produce the "works of the flesh", which are some pretty nasty things according to this list.

- Ephesians 2:3 "Among whom we also all \_\_\_\_\_\_ ourselves in the • \_\_\_\_\_\_ of the \_\_\_\_\_\_, fulfilling the desires of the \_\_\_\_\_ and of the mind; and were by nature the children of wrath, just as others."
- I Peter 4:3 "For we have spent enough of our \_\_\_\_\_\_ lifetime in doing the will of the Gentiles, when we walked in licentiousness,

\_\_\_ , and Romans 13:12-14 "The night is far spent, the day is at hand. Therefore let us cast off the \_\_\_\_\_\_ of \_\_\_\_\_\_, and let us put on the armor of light. Let us walk properly, as in the day, \_\_\_\_\_ in \_\_\_\_\_ and \_\_\_\_\_\_, not in \_\_\_\_\_\_ and \_\_\_\_\_\_ and \_\_\_\_\_\_ and \_\_\_\_\_\_. But put on the Lord Jesus Christ, and make \_\_\_\_\_\_ provision for the \_\_\_\_\_\_, to fulfill its

Definition: "SUCH were SOME of YOU" - We ALL have a PAST life, before we were saved, that includes sinful behavior. It is only by the BLOOD of JESUS CHRIST that we are forgiven and CLEANSED of those sins. A person who has NOT trusted Jesus Christ for salvation and forgiveness of their sins has NO PART in the kingdom of God. Jesus said, "Unless a man is BORN AGAIN, he cannot [even] SEE the Kingdom of God" (John 3:3). Since God says **He has WASHED us**, and**He has SANCTIFIED us** (made us holy), and **He has JUSTIFIED us** (removed our sins from us) through the working of His Holy Spirit, HOW foolish can we be to go back into sinful behavior as if it didn't mean anything?